# **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2180020
3	SCHOOL CODE (IF APPLICABLE)	70363
4	COMPLETE ADDRESS WITH PIN CODE	32, PUNJAB LINES, CANTT, AYODHYA UTTAR PRADESH, PIN - 224001
5	PRINCIPAL NAME	Dr DHEERAJ SHRIVASTAVA
6	PRINCIPAL QUALIFICATION	M.A., M. Ed. PGDCA, Ph.D.
7	SCHOOL EMAIL ID	70363@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9415716758

## **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.apsfaizabad.in//upload/media /media-140.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.apsfaizabad.in//upload/media /media-17.jpg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.apsfaizabad.in//upload/media /media-10.PDF
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.apsfaizabad.in//upload/media/media-137.pdf

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5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.apsfaizabad.in//upload/media /media-120.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.apsfaizabad.in//upload/media /media-115.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	https://www.apsfaizabad.in//upload/media /media-124.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.apsfaizabad.in//upload/media /media-116.pdf

### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.apsfaizabad.in/a/p/fee-structure
2	ANNUAL ACADEMIC CALENDER	https://www.apsfaizabad.in//upload/media/media-118.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.apsfaizabad.in//upload/media/media-138.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.apsfaizabad.in//upload/media/media-139.pdf

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5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

https://www.apsfaizabad.in/a/p/PUBLIC-DISCLOSURE

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr DHEERAJ SHRIVASTAVA
2	TOTAL NO. OF TEACHERS	59
	PGT	13
	TGT	19
	PRT	27
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms SINDHU SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs KUSUM SINGH

### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	121	121	100	Result of class X is 100 percent.

### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	99	99	100	Result of class XII is 100 percent.

## E: SCHOOL INFRASTRUCTURE:

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SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	25900	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 56	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 69	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	4	
6	NO. OF BOYS TOILETS	4	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.apsfaizabad.in//upload/media/media- 121.mp4	

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